

**SEEK HIGHER SUGAR PRICE.**  
Dissatisfied best sugar producers are today attempting a readjustment of the price agreed to by a majority of the producers. They are in session with members of the food administration and hope to be able to secure an increased price over that fixed some weeks ago.

**Washington  
Loan and  
Trust Co.**  
Capital and Surplus,  
\$2,100,000.00.

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**MAIN OFFICE, 900 F Street**

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**BRANCH OFFICE, 614 17th**

**Street**

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**Bernhardt's Auto Service**  
8-cylinder Cadillac touring cars and limousines. Special rates out town. 1415 E. 1st St. 1415 Pa. ave. N. W. Office Mo. 2124, 2125.  
**TAXI**  
SERVICE. Trips, 10c. Mo. 2124.  
By the hour, \$1.50 and \$3.00.  
Call West 14 Day and Night.  
Three-ton MACK chassis; good condition.  
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**NW** and slightly used tires in your size at a saving to you from 25 to 75 per cent. Also real high-tension Bosch magnets, \$15. **DIXIE RUBBER & METAL CO.**, 1006 6th at N. E.

**FOR SALE**—Chevrolet touring car (baby model) 1934, 4 door, 2600 cc. engine, heavy painted, 80 good tires, will sell reasonably. Address **BOX 109**, Times office.

**SPIN-CYCLINDER** Harley-Davidson motorcycle, fully equipped, **CINCINNATI AUTO AND WAGON WORKS**, rear 434 Eye at N. W.

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**UNITED GARAGE**

209 11th St. N. W. Day and Night Service  
Tires, Tubes, Oils, Grease and Gasoline.

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Automobiles Elegantly Varnished and enamelled, \$35. Look New, Brilliant and Superb. Auto Artist will call on you. Phone Mr. Neely, Columbia 5938.

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WANTED—Light touring car. Terms de-  
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**STANDARD MAKE AUTO.** In good con-  
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Covet Chas. D. C. houses rented at \$55 per  
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GLOVER'S, 612 12th st. W. priv. les. say by  
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**LEGAL NOTICES**  
**ETHELBERT B. FREY, Attorney.**

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IN THE SUPREME COURT OF THE DIS-  
TRICT OF COLUMBIA, Holding an Equity  
Court.—John Rubino, Plaintiff, vs. Grace M.  
Brinon, also known as GRACE M. BRINON,  
Defendant. No. 3313.—The object of this suit is  
for the annulment of the marriage of the par-  
ties hereto, and the fact that the de-  
fendant procured the said marriage through

**PROPOSALS**

the Chief Clerk of the Department at the  
above address.